



# 2010 JOHN R. HENDRICKSON, SR. SIGNATURE SCHOLARSHIP

AN UNRESTRICTED \$5,000 SCHOLARSHIP TO PURSUE ADVANCED EDUCATION  
OFFERED BY MINNEAPOLIS LODGE NO. 19 A.F. & A.M.

## APPLICATION

(PLEASE MAIL COMPLETED APPLICATION AS INDICATED AT BOTTOM OF PAGE 2. SUBMISSIONS BY E-MAIL WILL NOT BE ACCEPTED.)

NAME \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_ EMAIL \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ GRADUATION DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

YOUR AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_ / \_\_\_\_ / \_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

FOR ITS POSSIBLE PUBLICATION, PLEASE **TAPE** YOUR FORMAL, CLOSE, COLOR PORTRAIT HERE.

**TAPE ONLY BACK OF PHOTO, PLEASE!**

NAMES OF THOSE PROVIDING YOUR RECOMMENDATIONS.

TEACHER(S) OR COUNSELOR(S) \_\_\_\_\_

NON-SCHOOL \_\_\_\_\_

INDICATE THE COLLEGE(S) YOU ARE CONSIDERING OR ALREADY ENROLLED IN.

\_\_\_\_\_  
\_\_\_\_\_

PRESENT FIELD OF INTEREST OR MAJOR \_\_\_\_\_

WHY HAVE YOU CHOSEN THIS FIELD? \_\_\_\_\_

\_\_\_\_\_

IF YOU HAVE EMPLOYMENT, PLEASE LIST BEGINNING WITH MOST RECENT:

EMPLOYER	TYPE OF WORK	DATES OF EMPLOYMENT	HOURS PER WEEK
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

LIST ALL SCHOOL ACTIVITIES AND/OR ORGANIZATIONS AND YEAR(S) IN WHICH YOU ARE NOW OR HAVE BEEN AN ACTIVE PARTICIPANT.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ALL COMMUNITY ACTIVITIES (CHURCH, SCOUTS, DEMOLAY, JOBS DAUGHTERS, 4-H, THEATER, MUSIC, SPORTS, VOLUNTEER WORK...)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPLICABLE ADMISSION EXAM SCORES (I.E. SAT, ACT, GRE, LSAT, ETC...):

EXAM	DATE TAKEN	SCORE
_____	_____	_____
_____	_____	_____
_____	_____	_____

SCHOLARSHIPS RECEIVED (IF APPLICABLE):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NEED FOR SCHOLARSHIP GRANT - A FINANCIAL STATEMENT IS NOT NECESSARY. SIMPLY STATE HOW THE GRANT WILL HELP YOU AND HOW THE LACK OF A GRANT WILL HINDER YOU.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SHORT ESSAY QUESTIONS (PLEASE ATTACH YOUR RESPONSE TO THESE TWO QUESTIONS TO THE APPLICATION)

- I. PLEASE DESCRIBE YOUR CHOSEN FIELD OF STUDY AND YOUR MOTIVATION FOR PURSUING THAT COURSE OF STUDY.
2. THERE HAVE BEEN MANY FAMOUS FREEMASONS IN U.S. HISTORY, PLEASE NAME 2 TO 3 THAT YOU HAVE FOUND TO BE THE MOST COMPELLING AND DESCRIBE WHAT CAN WE LEARN FROM THEM.

**SIGNATURE**

ALL THE INFORMATION ABOVE CONSTITUTES MY APPLICATION FOR THE **2010 JOHN R. HENDRICKSON, SR. SIGNATURE SCHOLARSHIP**, AND IS ORIGINAL, CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND IF AWARDED A SCHOLARSHIP, I AGREE TO ABIDE BY ALL ITS REQUIREMENTS. AS THE APPLICANT, I UNDERSTAND THAT ALL INFORMATION WILL BE FURNISHED TO THE COMMITTEE, AND SHALL BE CONFIDENTIAL.

\_\_\_\_\_ DATE \_\_\_\_\_ SIGNATURE

## INSTRUCTIONS

A COMPLETE APPLICATION INCLUDES ALL OF THE FOLLOWING STEPS:

- I. COMPLETE AND SIGN THE ATTACHED APPLICATION FORM.
2. YOU MUST ATTACH YOUR ESSAY QUESTIONS (PREFERABLY TYPED) TO THE APPLICATION.
3. APPLICATIONS MUST BE SUBMITTED IN HARD COPY. E-MAILED MATERIALS AND FAXES ARE NOT ACCEPTABLE.
4. SCHOLARSHIP APPLICATION CHECKLIST.
 

THE APPLICATION MUST INCLUDE THE FOLLOWING (IN ORDER):

  - THE COMPLETED, SIGNED APPLICATION FORM INCLUDING THIS CHECKLIST
  - ATTACHED PHOTOGRAPH
  - REQUIRED ESSAYS
  - THREE OR FOUR LETTERS OF RECOMMENDATION
  - YOUR MOST RECENT OFFICIAL TRANSCRIPT, WHICH ALSO MUST INCLUDE ACT/SAT SCORES OR GRE/LSAT/GMAT/MCAT, IF APPLICABLE
5. ALL APPLICATION MATERIAL, INCLUDING LETTERS OF RECOMMENDATION, MUST BE POSTMARKED NO LATER THAN **APRIL 1, 2010**. APPLICATION MATERIALS RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED.
6. APPLICATION MATERIALS SHOULD BE DELIVERED TO:

**MINNEAPOLIS 19 SCHOLARSHIP FOUNDATION**  
 2540 PARK AVENUE SOUTH  
 MINNEAPOLIS, MINNESOTA 55404-4403